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# Separation and Non-separation between Spirit-Energy and Gross Matter

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## **Separation and Non-separation between Spirit-Energy and Gross Matter**

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There is indeed a separation between spirit energy and gross matter, but this only exists in their material form, in such a way that spirit energy is of an intangible, subtle spirit-energetic nature and gross matter is of a solid, more tangible materiality. In relation to gross matter, however, the spirit-energy nature is the most important factor in the effective origin, because it is from this that gross matter emerges from pure spirit energy through a creative, natural and causal transformation process. This essence, the subtle spirit energy, is therefore the fundamental source of energy and power, and therefore the cause of all existence in general, without which there would be no creational existence (BEING), no earthly existence, no past, no present, no continuation, and no future. However, just as spirit energy is the origin of all existence and forms a separation between the essence of the subtle-energetic and the subtle and semi-material, as well as the coarse matter, it is also connected to everything subtle and coarse material in an impulsive way, because as spirit energy, it pulsates and flows through everything in a vitalizing way. In contrast to subtle and semi-material and to the actual coarse matter, which is in its nature transient and imperfect and also impure, spirit energy is the essence of everything that exists in relative completeness and perfection. In this form, this creative-natural-subtle-spirit-energetic essence is connected to everything and everyone in an impulsive way and through a spirit form characteristic of each thing, and consequently in this way there is a non-separation between spirit energy and coarse matter. This spirit energy and its power in a creative-natural form, which influences everything subtle, semi-material and gross material in the material and semi-material realm in its non-separation, is also claimed and used by humans for their existence, life, health, and the best possible perfection. In this way, humans' consciousness and bodies are also permeated by this form of energy and power and animated with love and goodness, just as the creative-natural laws dictate. In this way, they experience enthusiasm, admiration and vitality in their material existence, which is connected to the subtle-spiritual-energetic being, which gives them strength for their existence and life as spirit energy. Thus, spirit energy and gross matter, although they exist separately from each other as actual forms of energy and power, are nevertheless inseparably connected through a creative-natural non-separation, because on the one hand the impulses of spirit energy are the origin of all that exists, and because on the other hand they have an unstoppable effect on the areas of all gross matter. So the physical and spiritual nature of man are fundamentally two different factors, whereby the purely spiritual-energetic impulses influence the semi-material and subtle as well as the coarse material nature. Everything is determined by corresponding laws of creative-natural form, whereby these also appear as inner guidance of the human being in the form of impulses, so that he must follow these impulses so that they can have an



effect and be fulfilled. And if he joins his inner guidance and follows it, then he moves ever further along his path of consciousness evolution by gaining more and more energy and strength, just as he creates more and more love, peace, freedom, harmony, knowledge and wisdom within himself. This inner development is connected with growing positive thoughts and feelings, through which valuable actions are carried out and deeds committed, just as behavior in general changes for the better, progressive, good, positive and valuable, which no longer leaves room for complaint.

Hear and See: Hear and see carefully and always look in the right direction, because only when you hear and see everything correctly will you be free from evil errors.

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