



The Wrong Way

By <Billy> Eduard Albert Meier





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Humans wanting to offer evidence has been the wrong way since time immemorial; therefore, it should never be declared that now this and that are to be proven. The human must always conduct a line of reasoning in all matters within himself, specifically, through his effective perceptions and cognitions, through his thoughts and feelings as well as through his deep reflections, from which cognizance's and knowledge, experience and the essence of everything, wisdom, are gained. Wanting to prove something is always wrong in every case if it concerns things that every human himself must discover and recognize through his own understanding and through his own reason, from which then his own inner line of reasoning emerges. Other evidence can only be offered in this respect if, for example, the facts are cleared up with an accident or crime, etc., which then serve as evidence.

However, where it concerns pure facts of reason and understanding, for which evidence should be created, it is utterly wrong to want to strive for an open and external line of reasoning. Things of reason and understanding can be proven exclusively only from one's own reflections and conclusions, from one's own thoughts and feelings as well as from one's own inner perceptions and judgements. However, if proving something to a human is attempted in such respect, then it is the same as if he would be accused of stupidity or the one trying to prove would therewith pretend to have a greater intelligence and shrewdness compared to the human to whom something is to be proven. This stupidity of attempts of such line of reasoning is, in fact, often based on talk in which, for example, it is said: "I will now say/prove something to you, then we will surely see who is right in the end."

How stupid and dumb are indeed such talks of line of reasoning because, in every case, only inner perceptions, values, cognitions, cognizance's and experiences as well as inner knowledge and wisdom can produce real evidence. Such an evidence alone corresponds to a rational and reason-laden judgement that is the result of something being effectively recognized and acknowledged as true and therefore being real. The logical form of inner line of reasoning is a joining of perceptions, cognitions, cognizance's and conclusions, which can be of different kinds but nevertheless always lead to knowledge and to its essence, wisdom, which is the conclusion of things and therefore of the evidence.

An inner line of reasoning rests, first of all, on clarity being brought over the conditions or premises, or more precisely, the fundamental facts, on which rest the things that are to be proven. Only therewith can it be really recognized for the first time out of which parameters, or rather, potentialities and actualities, the



evidence is to be obtained. This evidence then actually must be produced through inner reflections, thoughts, and feelings as well as through inner clarifications, etc. Thereafter, everything is to be ordered according to its values so that it links itself into a complete chain of conclusions that ultimately develops in such a way that from it arises the final result, precisely the judgement-produced evidence that basically emerges from the correctness of the basis of the evidence.

Know-it-alls, faultfinders, critics and antagonists are not aware of the real facts of line of reasoning because they negate, due to their own intelligence-related shortcomings and as a result of their obtuseness, basically everything that is necessary for a line of reasoning; indeed, they are not even aware of the conditions that pertain to a line of reasoning. They are small, poor fools who want to compensate for their stupidity, their ignorance, their lack of wisdom and honesty, with unfair attacks and slander in order to vamp up their tarnished or feeble image and their underdeveloped intelligence.

Truly, an effective line of reasoning through reason and understanding is an immense challenge that stimulates all know-it-alls, antagonists, critics, and ceaseless faultfinders to opposition. They are humans who would like to already strike back before they have begun their malicious, antagonistic, slanderous, faultfinding, dishonest and critical attacks.

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