



---

# The Power of Right Words and Right Behavior

---

By <Billy> Eduard Albert Meier





## IMPORTANT NOTICE:

This is an unofficial and unauthorized translation of a FIGU publication. This translation contains errors due to the insurmountable language differences between German and American-English.



# CC BY-NC-ND 4.0 DEED

## Attribution-NonCommercial-NoDerivs 4.0 International

Where not specified otherwise, this work is licensed under  
<https://creativecommons.org/licenses/by-nc-nd/4.0/deed.en>  
Noncommercial use is expressly permitted without  
further permission of the copyright holder



## The Power of Right Words and Right Behavior

By: 'Billy' Eduard Albert Meier

Date: June 2<sup>nd</sup> 2012

There is a Creative-Natural Law and a Recommendation that correct words and correct behavior benefit everyone who uses them and guarantee everyone a life lived in decency, honor and dignity and bring them friendships. Honesty and modesty are of primary value, as is not striving for influence and power in a negative sense, which is characteristic of so many people. Many have them or want them and are so entrenched in them that they do not want to turn away from them and cannot free themselves from them because everything is too deeply anchored in them. But the Creative-Natural Laws and Recommendations fundamentally teach that people should rule positively over themselves with all the power they need, but not exercise this power negatively over their fellow human beings. Through every wrong form of education by guardians and through wrong self-education, people learn to hunger for control of their fellow human beings and for power over them, and this is completely contrary to what the Creative-Natural Laws stipulate in their determination and recommendations recommend, that absolute equality should prevail among all forms of life. Although all herds of living beings as well as all groups, families, organizations, and states etc. need authoritative leadership, the Creative-Natural Laws and Recommendations stipulate that these should be equal to those they lead and not dominate and exercise power in a negative way. The same Laws and Recommendations of Creative-Natural origin teach that people should not fight for the power to dominate their fellow human beings but should be equal to everyone in terms of equality. But the people of the earth pay no attention to this, because through wrong education, through misunderstanding and ignorance of the Creative-Natural Laws, they have become selfish, egotistical, and power-hungry. The result is that the majority of humanity fights for its power, defends it with every imaginable unfair means, disputes it and takes it away from others. And this happens from the simplest people up to high positions in governments, religions, sects, and the economy, etc. And the fact is that there is an enormous fight for power and for the control of fellow human beings, who as foot soldiers and subordinates have nothing truly human to expect from those who are greedy for power and control.

If we take a closer look at the control and exercise of power in relation to our fellow human beings, we can see that neither honesty and decency, neither humanity and honor nor dignity come into play when it comes to gaining power. In this stage of gaining power, in particular, people fight ruthlessly using all negative, evil, and unfair means, and if the goal of having power is actually achieved, there are always enough stupid followers who cheer the victors on, even when they are bullied to the point of blood. The arena of power struggles takes many forms, and many people enter it in order to gain dominance over their fellow human beings step by step. But in reality, there is another way, namely, to become a real human being, to control



yourself and only exercise power over yourself, while being treated as equal to your fellow human beings in honor and dignity, with equality and equal rights.

But very few people can do that because they do not know how it works and how to develop the right behavior. Only a few people really have the ability to act and do right. The majority, however, depend on the negative rules of power, and as a result the laws of equality and equivalence do not apply, nor do the modesty, honor, honesty, and dignity that alone can really strengthen one's own internal and external position. Once control and power over oneself has been gained, even if it has to be worked on with great effort, then one realizes that the control and power of others does not have to be broken, because only one's own strength, control and power over one's own person, one's own character and one's own positive, balanced behavior are of real value.

Anyone who has influence and power over themselves decides entirely on their own how they respect their fellow human beings with honesty, honor, justice, love and dignity, treat them or lead them humanely without negatively exercising power if they are in a leadership position. And anyone who leads their fellow human beings with an open and honest smile, treats them decently and respects them and treats them respectfully with equality and equal rights, is truly a person who does not manipulate others. Manipulation of people is only typical of those addicted to power, who constantly live according to the rules of dominance and consider themselves to be much more than they really are. The real person, however, is far from dominating, but is concerned with being equal to his fellow human beings in every respect, and consequently behaves in every conceivable necessary relationship in such a way that they consider him to be of equal value and equal rights. This means that the real person's honest and correct behavior and words are always shaped in such a way that trust and togetherness arise from them. Using the right words and the right behavior also means that, without any ambition to fight for power, everything is perceived and understood correctly, so that no misunderstandings arise, and no wrong decisions are made. It is also fundamentally important to ensure that those to whom words are addressed and behaviors are demonstrated receive and understand everything correctly and also recognize the honesty and dignity of the whole. If this happens, then it is inevitable for the righteous - except for troublemakers, know-it-alls, malicious critics, liars, and slanderers, etc. - that they respond to the honesty of the words and behavior and react positively accordingly. It should be noted, however, that those who are greedy for power and want to dominate their fellow human beings also use the same methods, but in completely unfair and harmful forms, which enable them to dominate, enslave and exploit their followers.

A true person, for whom honesty, honor and dignity as well as all virtues as well as freedom, peace and harmony are important values in life, makes sure that he is always his own master, makes his own decisions



in all matters that are his own and consciously takes full responsibility for everything and anything as well as for his existence and life. This also means that he adheres to the rule of drawing attention to himself, his rights, his knowledge, his abilities, possibilities, and his attitude and also to stand up for this in his family, circle of friends and acquaintances and also in public if this should be absolutely necessary. However, no role of justification should and must be taken, nor should one completely isolate oneself and withdraw, because as the necessity requires, one must always speak-up and answer questions as required, and this can take various forms. However, malicious, lying, critical, know-it-all, and slanderous attacks should and must not be responded to unless it is absolutely necessary in special situations.

Such attacks are always the result of stupid and inexperienced people and usually end in failure. However, it is important for every person to be noticed for their honor, honesty, and dignity, as well as for their knowledge, actions and behavior, so that they do not disappear into obscurity. If they do not pay attention to being noticed, they become losers, because only by drawing attention to themselves and gaining attributes of recognition and respect can they be given the value they deserve. But for them, this does not only apply to their own family, friends, and acquaintances, but also to all their fellow human beings with whom they come into direct or indirect contact. In fact, everything that is not seen by other people in one or more individuals is simply not noticed, counts for nothing, and has no value. If people and their behavior, statements, explanations, actions, deeds and words are noticed at all, then it does not matter whether the whole thing is positive or negative, good or bad, what is observed and perceived by people or what makes headlines in the media, because what is important is that the observations and perceptions are made at all and that headlines attract attention. That this then creates friends and enemies is just as inevitable as the fact that if you want to win friends, enemies will inevitably appear too. But fundamentally, it is a given that people have to do something, on the one hand to stand up for themselves, and on the other hand to attract the attention of others and be noticed at all. So, people must not hide their own light under a bushel, because otherwise they will not be noticed and will be consistently disadvantaged over and over again and considered stupid and naive. But he must not let his own light shine too brightly, otherwise he will only be seen in a halo of light, idolized, and elevated above himself, which inevitably leads to arrogance, megalomania, selfishness, self-importance, overestimation of oneself and arrogance, etc. So, one's own light must always shine, but only in the right light. And for that to be and remain or to be so, the right words and the right behavior must always be chosen and cultivated, because the right words and behavior make the music that people like to hear and perceive.

In truth, a single word or a single short sentence and behavior determine how a person is assessed. The words and behavior of every individual are evaluated by their fellow human beings, and as a result they form a judgment that either humiliates, hates, despises, disregards, or respects, values, loves, honors, and



honors the person. In dealing with people, nothing is as effective and important for an individual as his language, his words, and behavior, because these are paid more attention to than anything else, and judgments are made on the basis of these. The language, words and behavior of an individual, direct thoughts and feelings in very specific directions, so that many friends can be won, or many enemies made, depending on how everything affects different people.

Language and just a few words and behavior can turn friends into enemies and enemies into friends. The right language and the use of the right words as well as the right behavior of a person will in any case lead to friends gathering around him and to him being valued, respected, honored, appreciated, and loved by them. However, it is inevitable that hostile people will also appear, know-it-alls, fraudsters, critics, and all kinds of other opponents who, out of envy or other base motives, fail to recognize and accept the great values that others have to offer compared to them. For honest and good people, however, it is important not to worry about these opponents and to ignore their bad behavior, but simply to let them carry on with their crazy behavior, because any justification to them would only strengthen their foolish behavior, which is due to their boundless stupidity. It is therefore all the more important for the righteous person to know how to use his language and his words and how to behave, how and when he can do himself great benefit or how and when he can harm himself. Using certain words is of enormous importance, because the right choice of words creates many friendships and attracts many like-minded people, and it is of the utmost importance that when speaking one does not constantly talk about oneself and the 'I'. If one does speak about oneself, then this must be in a simple and non-self-centered language, in such a way that everything is presented in a simple manner and in plain, modest words, without showing off or presenting oneself as a hero. Telling something modestly, not boasting, but simply in a simple way and in equally simple words in an interesting way always creates attentive listeners and friends, whereas a person who, on the other hand, only emphasizes himself, boasts and exaggerates only reaps boredom, inattention and hostility.

If man wants to win friends, be respected, honored and appreciated, he must be so educated in honesty and certainty in his attitude and in his thoughts and feelings that he is a part of the whole of humanity, even when he is living his own life as an individual. In this way he can speak of himself when something relates to him alone, but if any fellow human beings are involved in this life or in related actions and deeds, etc., then it is in any case disrespectful, dishonest, undignified, mean and selfish as well as contemptuous to speak of anything in the first person when other people are involved. If only the 'I' is spoken of when others are also involved in something, such as property, belongings, work, an action, or a deed, etc., then this is not only unfair and selfish, but it is also a lie, a fraud and a slander. So, if there is any kind of commonality, then it is never the 'I' that counts, only the 'we', because what is done together is not the concern of one individual, but of all those involved. This also applies when something is strived for together, when it is a





matter of doing and undertaking something together, deciding and carrying out something. And when the 'we' is spoken of in this way, then everyone who is involved in the whole feels addressed, and it can even be said that enemies feel addressed by the honest and dignified 'we', which can break some enmity. This is based on the fact that when people are addressed with the 'we', they consciously feel like they are part of the human community. This creates a brain chemical reaction that produces the hormone dopamine, which fills thoughts and feelings with impulses of happiness. If the language, the words and also the behavior of a person are directed at the community of people being addressed through the honest and dignified use of the word value 'we', then positive impulses of thought and feeling arise for him. And this is also the case if the person perhaps reduces his reputation somewhat through what he says.

The use of the little word 'we' is of tremendous importance in general and also in this particular case when it comes to dealing with people, as is the use of 'please', which has a very special meaning, as does 'should' or 'ought' instead of 'must'.

If something 'should' or 'ought' to be done and the phrase 'this or that should still be done' is used in this context, then this corresponds both to a request and to the fact of something urgent that has just arisen and should be done, but not to be done according to orders, but to be done voluntarily. If 'must' is used in language in the sense mentioned, then the whole thing is always tantamount to an order and coercion, which, however, is eliminated by the 'should', which expresses the voluntary nature of doing something. And when in relation to something the whole thing is connected with 'please', when something is requested or when 'should' is used as an indirect request to do something, then the free will of the other person is addressed, and he must therefore decide for himself whether he wants to do something or not. And when something is left up to him in this way, then he becomes more compliant and on his own initiative follows the indirect request to do what 'should' or 'ought' to be done. This specifically determined voluntary integration into a job or into any matter is also associated with tolerance, peacefulness, appropriate propriety and commitment, harmony and a uniting, friendly and joyful behavior, etc. If, on the other hand, there is a 'must', then this is always due to compulsion, and then displeasure, joylessness, resistance and all other negative emotions automatically appear, whereby the task to be done may suffer in a qualitative way and be carried out with poor performance, because the whole thing can only be accomplished with difficulty as a result of the 'must'. This is considered and assessed from a purely psychological point of view. Whenever something has to be talked about, told or explained, there is a golden rule that should be followed at all costs. In this case, too, the person speaking, telling, or explaining is free to decide whether they want to follow the rule or not, using the words "should" or "ought". This rule states and teaches that only as much as is necessary should be said, regardless of whether the subject is sensitive or tough. If, for example, the subject is rich in learning, short explanations encourage the listeners to think about everything for



themselves and try to understand it all, which in turn means that sooner or later, relevant questions will be asked that require further explanations. This can of course take time, from a few minutes to several years, during which everything is thought through and understood. This is the inevitable development of oral learning, which begins with children at an early age, when their teachers explain all kinds of things to them and they have to answer questions. Depending on the case, however, it is also the case that the person speaking and explaining removes the basis for unnecessary speculation if certain sensitive things and topics are only addressed or explained to the extent necessary. By sensibly only talking as much as necessary and avoiding superfluous discussions, the person speaking, explaining, or teaching does not have to bear responsibility if misunderstandings arise among the listeners due to misinterpretations. The rule should therefore always apply that when speaking, explaining, telling, and teaching everything is presented concisely, dryly, and unadorned, but honestly, clearly, precisely and to the point. On the one hand, this way of speaking allows many values to be expressed quickly and comprehensively, and on the other hand, this way of speaking stimulates the interest of the listeners, making the person speaking the 'cock of the walk', so to speak, although this must not lead to arrogance, selfishness, self-importance and megalomania. There is also a rule that states that one should remain calm and simple, on the ground of modesty and restraint. Worthy people say little, only in accordance with reality and its truth, and they only speak when it is necessary, which makes them seem very impressive, trustworthy, and interpersonally valuable to other people. But they are also very clearly aware that if they speak little and only in accordance with reality and its truth, they cannot say anything banal, stupid, or wrong.

When something is said, spoken, explained, told, or taught, it always requires a specific point in time, so precise timing or exact coordination of processes (timing) must be observed, for example the exact and correct time when and how something should be said, done or explained. If this is not observed, then it is a serious mistake that can cause a lot of disadvantage, a lot of hardship and a lot of evil, and one should just think of the saying that if you are in the wrong place at the wrong time or say the wrong thing at the wrong time, you will suffer great harm.

If the coordination of processes and the right time are not observed when speaking, explaining, telling, instructing, and teaching, then the whole thing is bound to go wrong. But this must be avoided and requires that everything is properly observed and considered; if this is ignored, then it is a serious mistake that can cause enormous damage. Even the words and sentences that are used must be constantly checked, otherwise there is a risk of getting into trouble or making yourself impossible. Even the best words and sentences that are put together must be checked again and again for accuracy and revised if necessary. This is also necessary when time is ticking, something is delayed or goes faster than expected. If the wrong word or sentence is said at the wrong time, something is explained, told, instructed, or taught at the wrong





time, then this can lead to a personal or collective catastrophe. This also applies when a person wants to make his voice heard or to demand his rights. It is also important to think quickly and rationally, to consider things carefully and to act quickly, because delays caused by slow thinking and deliberation can cause enormous damage. This is precisely the point that those who are obsessed with power hate deeply, because they usually want everything to be done quickly to their advantage, and so they bring time into play as a decisive factor, which is usually lacking in other people because their thoughts and feelings are calmer and more leisurely. So, they have a lot of time to decide, but those who are obsessed with power do not have this time, so time plays a decisive role for them and they are constantly under pressure to achieve their power goals. But this is inevitably linked to the fact that they use rhetorical manipulation to violently and coercively influence the views and opinions of their listeners or subordinates and break their own, weak will. So those listening or subordinates are unable to prevent the plans of those who seek power or to thwart them when they are in the making. So, the normal, simple person who is not greedy for power should always stick to reality and its truth, which also means that he uses his own logic, his intellect and his reason, and through this he recognizes the greed of the powerful and defends himself against it, instead of joining in with the howls of power. This may hurt some people deeply, who are enslaved to some power-hungry people, see them as idols, lie at their feet and crawl in the dust before them, but humble themselves to the point of roaring humility.

When dealing with people, it is of particular importance that they are addressed by their correct name, because hearing one's own name from the mouth of another person, or reading it in a letter, etc., is music to their ears and creates impulses of happiness in them. This has nothing to do with arrogance, megalomania, selfishness, or anything like that, but with the fact that they want to be valued as human beings with decency, honesty and respect, which is their right. Doctoral, director or other titles are of no importance to a healthy, normal and rational person, because fundamentally they are like smoke and mirrors and say nothing about character, personality and level of humanity, and as a rule only selfish, self-important and arrogant people, etc. are keen to use such titles when addressing them. The sound and correct emphasis of the words and sentences also play a very important role in everything, as does their positive or negative form. In this regard, a nasty, incorrect form of stress on words and sentences appeared around the world, particularly in the 1980s, resulting in a word, sentence and linguistic disharmony that has continued into the present day in the 21st century. And just as this extremely negative and bad form of stress on words and sentences has spread, so have everything negative and bad. Since this linguistic disharmony, the incorrect stress on words and sentences, has emerged, a great deal of what people on earth do has gone haywire, a great deal has gone wrong and is moving in destructive directions. The completely disharmonious forms of organized noise, which has been called (music' and song) since the 1980s, as well as the incorrect stress on words and sentences, have had an increasingly bad effect on



everything to this day. Since then, religious, and sectarian terrorism has spread worldwide; massacres of people through uprisings and more and more acts of war have increased to an enormous extent, and global mismanagement by banks, states, companies, corporations, families, etc. has also become rampant. And all of these are undeniable effects, of what has developed from a very bad negative trend of incorrect emphasis on words and sentences since the 1980s, even if the self-proclaimed know-it-alls find this ridiculous and refuse to admit it. But the whole thing is causing an enormous number of people physical and psychological pain, which can no longer be fully processed by the pain center in the brain, as a result of which they increasingly freak out, succumb to psychological crises, give free rein to tremendous aggression, become anti-social and incapable of living, etc.

If we take a closer look at human language, words and the sentences that result from them, we can see that they contain much more value than just their pure content. The language, words and sentences that people use to communicate and to understand each other, and with each other, are an emotional power that no one can escape. Individual words alone determine whether someone is taken seriously or not, and if, for example, 'and', 'or', 'but', 'still', 'then', 'so', 'well', 'alright', 'I' or 'anyway' etc. are used constantly or frequently when speaking, then the person speaking is offering a large surface area for attack, which reveals their goals and arouses mistrust and antipathy. If one's own strength and integrity as well as modesty, honesty, honor and dignity are to be shown in a conversation, in a speech or in teachings and explanations, then these must also be openly expressed through language.

This requires, however, that a healthy dominance based on modesty must be demonstrated and played along with one's own values, knowledge, skills and possibilities, which does not lead to any manipulation of the listeners, but rather a deliberate interest of one's own, whereby they also recognize, acknowledge and respect the values of the speaker. This is not about a power struggle between the person speaking and the listeners, nor is it about trying to gain influence, but solely about the listeners clearly and distinctly appreciating everything with interest, so that the whole thing can be understood and comprehended, which also includes questioning the matter, as well as the necessary answers and explanations.

Only people who are immodest and strive for power underpin everything they say and do so with such a noticeable dominance that the listeners are manipulated and believe that it is their own opinion when they are singing the same tune as those who are seeking power. Those obsessed with power fight for dominance in every situation in an absolutely immodest and negative way, using manipulation, violence and coercion, but also, not infrequently, acting, lies and deceit, as well as slander, revenge and retaliation as unavoidable means. And when they strive to increase their influence and power, they themselves do not even consciously perceive what evil, degenerate, and inhumane things they are actually doing when they strive



for dominance and command or defend their position of power with manipulation, violence and coercion and all unfair means. The rule in all cases, however, is that the fight is often not open, but only subliminally, in order to fool people through lies and deception and prevent them from seeing the true face and intentions that are hidden behind the power-hungry machinations. However, if these nasty emotions and machinations of the power-obsessed are recognized by other people, then situations arise that undermine and make it impossible for those striving for power to achieve their goals. So, the power-obsessed's use of power and their retention of power can only work as long as people do not control their own minds, their own reason and their own decision-making power, but leave everything to those who seek power. As long as the power-obsessed can use their rational thinking to control their emotions and hide them from other people so that they do not recognize the true nature of those who seek power, then they can exercise their power and keep the people under their thumb. And this has rubbed off on all of humanity on earth since time immemorial, something that has been proven true over thousands of years of human history. The history of humanity on earth is a history of wars, massacres, uprisings, revolutions and murders, criminality, crimes, and degenerate religious-sectarian madness that has cost millions of human lives. And it is the history of revenge and retribution, greed and avarice, injustice, torture, the death penalty, depravity, and all evil degenerations. In all this, incredibly evil and bad thoughts, feelings, and emotions have always played a role, but every person should basically control these as best as possible and not offer them as a weapon to those hungry for power and enemies.

If a person wants to appear valuable in the best possible way to his fellow human beings in life, he must make himself indispensable in a good and positive sense, which can only be achieved through words and behavior that are honest, respectable and dignified. In this sense, he must approach his fellow human beings with the appropriate words and with his behavior, as well as with his actions, deeds, thoughts, and feelings, with compassion and by living out all virtues. He must never stray from these values, but if he does so anyway, he will suffer endless defeats, inner misery, distress, suffering and pain. In truth, it is man's duty to assert himself in life in all imaginable situations, and if he is unable to do so, then his obligation is to ask wise fellow human beings for help. Fundamentally, however, man must make his own decisions through his own willingness to make decisions and put them into action; to develop his own creativity in all forms of his own abilities and possibilities and to bear full responsibility for it. It is the duty of every human being to cultivate and demonstrate in every situation in life an elementary expression of his or her independence, love, inner peace, inner freedom, and harmony as well as compassion, humanity, honor, kindness, honesty and dignity. And only when this is done, and all decisions in this regard are made by the individual himself, can he determine his own course in life. In doing so, however, he also relieves his fellow human beings in many ways, because he sets an example for them and shows them responsibility, but also takes it away from them in many things.



Many people are afraid of being someone who has to bear responsibility in any way towards their fellow human beings, the fauna and flora and the planet, etc. and this is even the case with some who act as superiors or who otherwise have to lead people and assign or monitor work. This fear is usually based on the fact that, on the one hand, they have to make their own decisions and, on the other hand, that mistakes could be made. The fact is, however, that when making decisions about anything, it is not necessarily important that everything is done correctly, because mistakes are always allowed, because without them nothing can flourish and nothing can be done right - and mistakes are there to learn from, to correct and then to make everything better, so that in the end, with the right words and the right behavior, more good, correct and error-free decisions are made than wrong ones. The same applies to every job, action, or deed, etc. that has to be done, but it then depends more on whether the necessary information is correctly received and understood and carried out with the right ambition or whether it is misunderstood and carried out without interest, which leads to mistakes.

The power of the right words and the right behavior also applies in every respect to teaching and instructing in relation to the 'Teaching of Truth, Teaching of the Spirit (Creation-Energy), Teaching of Life', which is intended to be a help and guide for the people of the earth to form thoughts and feelings about the Creative-Natural Laws and Recommendations, to perceive them, to understand them and to follow them. In this regard, the words of the person imparting the teaching must be chosen correctly and appropriately, and their behavior must also correspond to the teaching. And this teaching, the Spiritual Teaching or the Teaching of Truth, Teaching of the Spirit (Creation-Energy), Teaching of Life', does not contain anything in itself that is intended to change the world through it, as the uninitiated may misunderstand and thereby attack, for example, the Spiritual Teaching and those who teach it. However, these attacks only occur because the attackers' intelligence in understanding reality and its truth through intellect and reason is not yet properly developed and not formed, because they lack the decisive life experience that could enable them to gain insight. And when such naive people want to speak 'wisely' and believe that they are choosing the 'right' words for this, as have been customary and used since time immemorial by those who believe themselves to be clever, such as 'If you want to change the world, you have to start with yourself', then this way of speaking has a bitter taste. The bitterness relates to the lack of understanding of the person who uses such dubious 'old wise' words without understanding what is actually being wrongly said. Neither the Spiritual Teaching nor any other good and positive teaching regarding the fact that man should turn to the Creative-Natural Laws and Recommendations, perceive them, accept them and implement them in his life, is aimed at wanting to change the world. Every such teaching serves only to make man work on himself and to form himself into a true human being, whereby the 'SHOULD' always means that man has to decide for himself whether he wants to do something or not. Every corresponding teaching is therefore aimed solely at the individual who voluntarily strives to learn something. And if he does that, then he also lives the



whole of the teaching to his fellow human beings, because only in this way can one do justice to what is taught verbally, in writing, and through actions, deeds and behavior in terms of correct words, good, positive and correct things.

In the Spiritual Teaching, or the 'Teaching of Truth, Teaching of the Spirit (Creation-Energy), Teaching of Life', as well as in any other good and positive teaching, the right words are important, which should be aimed at addressing the people of the earth, so that they should strive to perceive the Creative-Natural Laws and Recommendations, to align themselves with them, to accept them and to change and behave accordingly. And the 'SHOULD' is expressly in the foreground because the whole pro or con in every way and manner is up to the absolute personal decision of each individual person. So, there is nothing connected with manipulation, proselytizing, violence or coercion, because everything is up to the free decision of each individual.

And contrary to religions and sects and various organizations etc., the Spiritual Teaching and every other good and positive teaching given in the same context are not fascinating instruments of salvation and power, nor are they something that supposedly offers advantages in relation to material things or with regard to 'divine' help and the best or at least good 'divine' destiny. Every belief in God in every conceivable form is tied to obligations and rewards in such a way that one must pray or beg for something 'divine', for 'divine' help and 'divine' blessings etc. And if the begging is then supposedly heard, then that again corresponds to a reward on the part of the 'divinity', which in turn requires a reward on the part of the believers and those praying. beggars, so that they must respond to the granted <divine> gift or <God's help> with clearly exaggerated prayers of thanks.

Ultimately, it can be said that anyone who does not choose the right words and does not behave correctly will be disadvantaged by life and by their fellow human beings. When choosing the right words and behaving correctly, it is also important not to set oneself above other human beings, not to elevate oneself above them and not to treat them less than oneself. One's own true greatness must always be somewhat dampened on the outside by modesty, but if this is not done, then arrogance, selfishness and overestimation of oneself arise, etc. Therefore, it is important to cultivate true modesty, even in the use of the right words and in relation to the right behavior, which corresponds to great skill in dealing with other human beings. Modesty is also a dampening measure, not to talk boastfully about oneself and not to let oneself shine in one's own light, because the more a person lets himself and his actions, deeds, words, and behavior shine through immodesty, the more he irritates those listening to him. And this happens because the radiance through which one's own person is supposed to be elevated - usually through boasting, etc. - causes others to fall deeper into darkness and make them appear inferior and insignificant. So it happens that the more



radiant a person is, the darker his fellow people see themselves and even consider themselves stupid and inferior, which often leads to psychological and conscious disorders. If a person therefore behaves wisely and intelligently in his relationships with his fellow people in true and honest modesty and knows the Laws and Recommendations of equality, equal value, and equal rights, he knows that his own superiority over other people is in any case irrelevant, stupid, wrong, and harmful. So, it is absolutely not necessary and therefore not required for a true and honestly modest person to show superiority over others, such as by boasting, lying, spreading rumors and slander. The only right thing is to express yourself only with true, good, positive, and correct words, as well as with a similar behavior and with your own opinions, your own knowledge and compassion, with true love and wisdom and with valuable actions and deeds.

**Original Source:** <https://beam.figu.org/artikel/1598716856/die-macht-der-richtigen-worte-und-des-richtigen-verhaltens>

**American-English Translator:** Marilyn Kopczyk